

# RANDOLPH WEEKLY

*Published weekly in July & August, courtesy of the Randolph Foundation,*

*The Randolph Weekly is available on Friday afternoon in boxes located at Lowe’s Garage, on Durand Road near the eastern entrance at the bend of the road, the corner of Nekal Lane & Randolph Hill Road (on light pole), at the corner of Randolph Hill Road & High Acres Road, the intersection of RT 2 and the Valley Rd, and in Raycrest (on the light pole at the top of the circle). Copies are also available at the library,*

*Town Hall, and on the Randolph Foundation Website:*

[www.randolphfoundationnh.org](http://www.randolphfoundationnh.org)

*Linda Dupont, assistant to the town selectman, is at the town hall Monday - Friday from 8:30 a.m. to 12:30 p.m.*

*Tel: 466-5771. Email: [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov).*

Monday 8/10	Tuesday 8/11	Wednesday 8/12	Thursday 8/13	Friday 8/14	Saturday 8/15	Sunday 8/16
	Trash Pickup (All trash must be bagged and roadside by 7am) **	Town Clerk/ Tax Collector open call to verify hours (603-466-5771) 8-10am, 7-9pm	Gorham Farmers Market 3-6pm			

*Selectmen meetings are the 2nd and 4th Mondays of the month, subject to change; please call ahead.*

*\*\*DO NOT leave garbage out Monday night. This attracts bears.*

## THIS WEEKEND

### Saturday, August 8

- Curbside pickup available at the library 11am - 12pm. Email [info@randolphnhpubliclibrary.org](mailto:info@randolphnhpubliclibrary.org) to order ahead.
- Yoga with Deidre on the Ravine House lawn 8am. By donation. FMI Michele (603-466-5841).
- The Randolph Foundation and the Randolph Church will host the Story Slam by Zoom at 4 PM. Please contact Sarah Gallop ([seg@mit.edu](mailto:seg@mit.edu)) or Bill Minifie ([whminifie@gmail.com](mailto:whminifie@gmail.com)) if you would like to sign up to tell a 5-minute story related to Randolph. View previous Story Slams on The Randolph Foundation’s YouTube Channel (Google it!). All are welcome and encouraged to join in the event by listening to, or telling, stories at: <https://mit.zoom.us/j/99262820512>.
- The public is welcome at the 2020 Annual Meeting of the Randolph Mountain Club, to be held via Zoom at 7:00 PM on Saturday, August 8. To request access to the meeting, enter this link into the web browser on your computer: <https://forms.gle/tGnbxRm7ETZLTDz6> You’ll be asked to enter your name and e-mail address, and we’ll then send you a message with the Zoom link and other information during the week of August 3. Current RMC members are receiving this invitation by e-mail. If you have difficulties, e-mail secretary Randy Meiklejohn ([rmeiklejohn@verizon.net](mailto:rmeiklejohn@verizon.net)). After the reports and elections of the business meeting, RMC member and composer Geoff Hudson will speak about his 2019 oratorio *A Passion for the Planet*, which you can listen to online ([hybridvigormusic.org](http://hybridvigormusic.org)).

### Sunday, August 9

- Virtual Annual Meeting of the of the Randolph Church at 1pm by way of Zoom. The Annual Meeting of the Church is now open to the wide congregation of the church which includes permanent residents and summer visitors who support the worship and service work of the Church. Reports are made on the past year’s projects and the future plans. The congregation elects members of the Board of Management for three-year terms. Immediately following the Annual Meeting, the Board of Management meets on a

separate agenda. To celebrate the newly completed Church Accessible Entrance Project and the maintenance and repair of the organ, Susan Ferre will offer a short virtual musical offering on the Ruggles organ from the Randolph Church. Go to [zoom.com](https://zoom.com), then, join a meeting. ID is 9410746320. Pin is Randolph.

## THIS WEEK

### Monday, August 10

- Curbside pickup available at the library 1pm - 5pm. Email [info@randolphnhpubliclibrary.org](mailto:info@randolphnhpubliclibrary.org) to order ahead.

### Tuesday, August 11

- Yoga with Deidre on the Ravine House lawn 5:30pm. By donation. FMI Michele (603-466-5841).

### Wednesday, August 12

- Curbside pickup available at the library 1pm - 5pm. Email [info@randolphnhpubliclibrary.org](mailto:info@randolphnhpubliclibrary.org) to order ahead.

### Friday, August 14

- The Randolph Foundation Annual Meeting will take place at 7 PM on Zoom. Hear updates on the Foundation's activities and programs. Then, Rebecca Brown, Executive Director of the Ammonoosuc Conservation Trust, will present "*Clean Water - Healthy Trout: How NH's native fish informs our conservation efforts and what the Randolph community can do to protect clean water for all.*" All are welcome and encouraged to join the annual meeting at: <https://mit.zoom.us/j/96554728971>.

## UPCOMING EVENTS

### Saturday, August 15

- Randolph Mountain Club Tailgate sale at 98 Durand Road (The Meiklejohn's) from 1-3pm. Directories for members only and other new merchandise.

## CANCELLED/MODIFIED EVENTS

- All Randolph church services have sadly been cancelled for the summer.
  - Unfortunately, there are no plans at this time to hold the annual Library Book Sale
  - **Forest Day Events:** With real regret the Commission has concluded that the wise course is to postpone the program planned for this year's Forest Day until next year. David Forsyth, the Town's leading bird enthusiast (he modestly refuses the title of ornithologist) will put some of his recent findings about the birds and bees of Randolph (with photos) on the Forest website. We hope to be able to enjoy his presentation in the Town Hall in 2021. Meanwhile, if anyone has questions or comments about the management of the Forest during the last year, please feel free to address them to the Forest Commission at the Town Hall either in writing or by e-mail ([selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov) attn. Forest Commission.)
  - **RMC Volunteer Work Trips:** Although there are no official work trips, the RMC is asking for everyone's help in maintaining the trails. Individuals/families could choose a trail to pick up any debris on the pathway and trim any encroaching branches or cut small blowdowns with a small folding saw. (The RMC cannot supply any tools this season due to COVID-19 safety protocols). Taking care of our trails is a great way to contribute! Pick a favorite trail. The Four Soldiers/Underhill trails need lots of work, but the worst sections are a ways out. Another way to help out is to brush either Ice Gulch or Cook Path. The RMC was granted funds by the New Hampshire Recreational Trails Program. This grant required a 20% match by the RMC, some of which could be covered by volunteer work. If anyone wants to help, please track who/when/how many hours worked on these trails and email Wendy Walsh ([wendy.walsh@unh.edu](mailto:wendy.walsh@unh.edu)). FMI about RMC trail work, email Kai Parlett ([jo.kai.parl@gmail.com](mailto:jo.kai.parl@gmail.com)).
  - **RMC Social Events Update:** The RMC is not planning to host any in-person large group gatherings this summer, including the Gourmet Hike, Libby's Dinner, Charades and the Barn Dance. While disappointing, we feel this is the most responsible and safe choice. This is a temporary hiatus! The club remains robust and active and we hope to resume our normal social activities as usual next summer!
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- The town clerk now has two options for doing business.
  - Wednesdays: One needs a mask and a drivers license. Only two people in the lobby at a time. Call to verify hours (603-466-5771 or 603-466-2606).
  - Contact the Clerk by email ([townclerk@randolph.nh.gov](mailto:townclerk@randolph.nh.gov)), phone (603-466-5771 ext.1), or drop box at the main door (request forms in plastic container above) for more information on doing your transaction.

**Randolph Church Series on Local Nonprofits:** A video interview with Maryanne Aldrich, Director of Community Relations at North Country Home Health and Hospice (NCHHA) is now available on the Randolph Church Website at <http://randolphchurchnh.org/interview-with-maryanne-aldrich/>. Find out how NCHHA is responding to the COVID-19 pandemic and it's long-term implications for community health services in Coos County. The video is the second in a series of highly informative interviews on the impact of the pandemic with leaders from leading family health and wellbeing agencies in the area.

**RMC Photo Scavenger Hunt:** Do you like to take photos? Do you enjoy exploring new places? Try the Photo Scavenger Hunt! Simply get a copy of the list, take pictures and either email them to [RMCPhotoHunt@dropevent.com](mailto:RMCPhotoHunt@dropevent.com) or upload them through the web at <https://dropevent.com/RMCPhotoHunt>. Event ends on August 22nd and prizes will be awarded!! Email Jenn ([jbarton@ttlc.net](mailto:jbarton@ttlc.net)) or Franklin ([franklin@stonewenk.com](mailto:franklin@stonewenk.com)) for a copy of the list or with questions. Lists also found at the Weekly boxes and the library.

**RMC 100:** Did you know that the RMC maintains over 100 miles of hiking trails! This would be a great summer to explore them! You can request a copy of the RMC 100 Booklet at the library, to help you keep track. When you complete, you will be highlighted in the newsletter and receive a special patch.

**Request for RMC Gourmet Hike Recipes and Tips!** Do you have a favorite recipe that you have made for the Gourmet Hike? How about a tip for the best trail food? Or a story about a memorable Gourmet Hike of the past? In celebration of the Gourmet Hike tradition, we would like to collect your recipes, stories and tips for possible publication in the future. Please email them to Jenn Scarinza ([jbarton@ttlc.net](mailto:jbarton@ttlc.net)).

**Mountain View Notice:** The deadline for submission to the September issue of the Mountain View will be extended from August 15th to August 23rd. Until a new editor is secured, please continue to send all submissions to Dede Aube ([dedeaube@gmail.com](mailto:dedeaube@gmail.com) or 603-723-0847).

**Notice from Gorham Middle High School:** The Gorham High School science program is collecting well water samples for testing as part of a federally funded, school-based Citizen Science Project with MDI Biological Laboratory and Dartmouth College addressing arsenic contamination in Maine and New Hampshire. Although northern New Hampshire is not known for high levels of arsenic, each sample collected is sent to the Dartmouth Trace Elements Analysis Core for analysis and tested for 10 potential contaminants. We are hoping to collect samples from households in Randolph that would be interested in participating. All information collected is private. Please contact Sarah Clemmitt ([sarah.clemmitt@sau20.org](mailto:sarah.clemmitt@sau20.org)) or (603-723-3222).

**Bee Notice:** Bees on Crescent Ridge Trail at about 2800 feet. It's a narrow steep section and the nest is right in the trail. If you choose to hike the trail, be prepared to bushwhack.

**COVID-19 Notice From the Health Officers:** In this difficult time, it is hard to not see "Randolph being Randolph". The reality is Randolph is still the wonderful community it has always been; just the experience is slightly altered. Walks on the trails, road, and gardening are all part of the town. Large social gatherings are not safe for now but meeting within your "bubble" and using masks, physical distancing and other things that reduce the risk of exposure are all still part of the fabric. If you are asked to quarantine it is to keep the community, your neighbors and you safe. It is difficult, but in this beautiful place it is easy to find a way to make it less onerous. Due to the diligence of our residents, we have been lucky but not unscathed. Coos County went from 2 cases to 16 in a month. Not the numbers of other places, but the virus spreads here just like everywhere else. The self-attempt of quarantine is found in the guidance on reopening lodging facilities, those open to the public for rent,

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including private cottages used as air B&B. The latest guidance for NH residents and visitors traveling to NH from places outside NE can be found through this link: <https://www.covidguidance.nh.gov/out-state-visitors>.

*7/22/20 - NH residents or out-of-state visitors traveling to/from areas outside of New England (Vermont, Maine, Massachusetts, Connecticut, or Rhode Island) need to self-quarantine for the first 14 days of any intended stay in NH after travel (starting from the last day of their travel outside New England). This recommendation is irrespective of the mode of transportation for travel (public vs. private transportation). A reminder that the definition of quarantine is: People in quarantine should **not leave home or yard/general area of their house even for essential services** (except for true medical or other emergencies); should monitor their health (including temperature if possible), and call for medical advice should symptoms develop. Friends or family can be asked to get groceries and medications but avoid contact with quarantined individuals by leaving items on the doorstep.*

*Masks should be worn by everyone when going to be in close contact (<6 feet) with others. Most stores now require masks for entry/service. Hand hygiene is also crucial.*

We truly are glad you are here; we're just trying to follow the science and keep everyone safe. Thanks for helping to keep our community as safe as it can be. We follow the updates from the state weekly, if not more often. We have sent a note to DPH requesting clarification of the self-attest guidance and will pass that along as soon as we are able. Randolph follows the state guidance; it does not have different guidelines from the state.

**Contact John McDowell, Health Officer (603-723-2069) and Barbara Arnold, Deputy Health Officer (603-466- 2438) with additional questions or concerns.**

<p>The 2020 Randolph Weekly has a new editor, Kai Parlett of Randolph! Notices for the Weekly should be sent to <a href="mailto:jo.kai.parl@gmail.com">jo.kai.parl@gmail.com</a>, or phone (603) 723-6991. If you send an email, please put Randolph Weekly in the subject line. Deadline for submission is Wednesday by noon.</p>
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