

# Monthly Blizzard



Published courtesy of the Randolph Foundation

Linda Dupont, Assistant to the Selectmen: Town Hall phone: 466-5771; Town Hall hours: Monday through Friday 8:30 AM – 12:30 PM  
 Email: [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov) Town Web Site: [www.randolph.nh.gov](http://www.randolph.nh.gov)

*Recurring events listed below. Please check specific days for any changes (holidays, closing, etc.)*

- Art Group:** Randolph Art Group meets Thursday 9:30am to noon; FMI- Ingrid Graff – 466-5736
- Bridge:** Duplicate Bridge last Tuesday, 6pm & 1<sup>st</sup> Monday at 9:30am, call Lynn Hunt to sign up 466-3456; “Drop in Bridge” remainder Tuesdays, 6pm at the Town Hall, all levels welcome.
- Town Clerk/ Tax Collector hours:** Monday, 9am to 11am \*\* Wednesday, 7pm to 9pm
- Library hours:** Monday & Wednesday 3pm to 8pm \*\* Friday & Saturday 10am to noon; FMI- 466-5408
- Mahjong:** Sundays 5:30pm – 8:30pm \*\* Thursdays 6pm - 9pm \*\* New Players Welcome \*\* call Lynn Hunt 466-3456
- Mildred Horton Book Group:** 4<sup>th</sup> Monday, 10pm – Library \*\*\* September – June (except December)
- Mountain View:** Next Issue –*contributions deadline May 15th. FMI Dede Aube*
- Recycling:** 1<sup>st</sup> Saturday of the month; all recyclables must be sorted and at the roadside by 7am
- Rug Braiding/Quilting:** 9:30am to Noon, Wednesday – FMI- Regina Turner, 466-2301
- Selectmen’s Office Hours:** 9am to 12:30pm Monday – Friday *Selectmen Meetings; 2<sup>nd</sup> and 4<sup>th</sup> Mondays 7pm*
- Trash Collection:** Tuesday mornings; all trash must be bagged and at roadside by 7am; *please use cans & do not put out night before.*
- Yoga:** Tuesday, 5:30pm, FMI- Michele Cormier 466-5841

## April 1, Wednesday

**\*\*Forest Commission Meeting 7pm – Call John Scarinza to confirm**

## April 2, Thursday

**\*\*Planning Board Meeting 7pm – Call John Scarinza to confirm**

## April 4, Saturday

**\*\* Recycling Today**

## April 7, Tuesday

**\*\* Trash Collection**

## April 13, Monday

**\*\* Selectmen Meeting 7pm**

## April 14, Tuesday

**\*\*Trash Collection \*\* GRS School Board Meeting – GMHS Library – 6:30pm Call SAU20 to confirm**

## April 15, Wednesday

**\*\* TOWN 2020 Update EOP meeting 6:30pm Meeting Room – Call Town Hall to confirm**

## April 21, Tuesday

**\*\*Trash Collection**

## April 27, Monday

**\*\*Selectmen’s Meeting 7pm**

## April 28, Tuesday

**\*\*Trash Collection**

- *Blizzard – Contact – Linda Dupont at 603-723-3907 or [linda.dupont90@yahoo.com](mailto:linda.dupont90@yahoo.com)*
- *Town Clerk - last date to change your party affiliation for the Sept State Primary is June 2, 2020*
  - *Please contact the Town Hall at 466-5771 or Town Clerk 466-2606 to arrange for registrations or business with the Town Clerk.*
- *Looking for resident’s participation in Updating the Town’s Emergency Operation Plan. If interested please Contact Michele Cormier 466-5841*
- *If anyone is having trouble with transportation, getting groceries or pharmacy items needed, to call and a volunteer will help them. KATHLEEN KELLEY [kukelley@me.com](mailto:kukelley@me.com) 603-723-9734*
- *The Randolph Public Library is now officially closed to the public. The Trustees and I felt it would be irresponsible to remain open even one more day. We are sorry for the inconvenience, but it is the right thing to do at this time. We will be offering curbside service, 603-466-5408 and our online resources are available 24/7. I will be sending additional details shortly, but wanted to get this out as soon as possible. Please call or email with any questions. Yvonne*
- *COVID-19 - The Town will do its best to support self-quarantined individuals. For help, further information or advice, please call the Town office at 603-466-5771*  
*Individuals who become ill and feel they may need medical attention should first CALL (not visit) the Gorham office of Coos County Health Services (466-2741), or Androscoggin Valley Hospital in Berlin (752-2200). After hours, call 211, the State emergency COVID information service.*  
*We will get through these difficult and disruptive days together. Thank you for your understanding and cooperation. Please contact me through the Town office with any questions or concerns: Town Hall 603-466-5771, Lauren Bradley 603 915 9087, Michelle Cormier 603-915-3500, John Turner 603-723-1604*  
*John McDowell, Health Officer*

The next BLIZZARD will be available May 2020

**Monthly Blizzard**  
**Randolph Foundation**  
**PO Box 283**  
**Gorham, NH 03581**

